

**[May 21, 2013]**

Congrats to the graduating Class of 2013! Kappa Psi wishes you all the best in your future careers as Pharmacists!

Congrats to Class of 2014! They will be starting their rotations next week! We wish you all the best!

## Updates

KY Interest Form: Now that finals are over, we are hoping to get **100%** participation with this! E-board really wants to do everything we can to improve your KY experience! We value your feedback!

[Click Here!](#)

UIN Numbers Form: Current P2s and P3s, as we mentioned in GBM, we are changing the format from anonymous number to UIN numbers for keeping track of points, fines, and attendance on the KY website. Your UIN will only be used by the webmaster to input points, fines and attendance.

[Submit UIN!](#)

[Due Saturday, May 25th @ 11:59 PM](#)

Rosalind Franklin Chapter: The chapter will not be chartered until the Fall, so the meetings have been postponed to the Fall. However, we now have 19 pinned RF pledge brothers, and 8 Chi brothers are Bigs!

[Click ME!](#)

Summer Updates/Email List: "Summer With Chi" newsletter for interested brothers to read about what's going on with Pledge Committee, province planning, GCC, etc. If anyone wants me to add anything to it, feel free to email Rebecca ([rmouss2@uic.edu](mailto:rmouss2@uic.edu)) at any time.

[Sign up Here!](#)

Have a safe and fun summer!

**[April 28, 2013]**

Congratulations to our new P4 Liaisons: Kelsey and Pratik!

Monday, 4/29 @ 6PM: Help Rosalind Franklin Pledges!

@ Rosalind Franklin, 3333 N Green Bay Rd, North Chicago, IL 60064

Monday, 4/29 @ Midnight: Healthy Eating Initiative Diabetic Food Choice Cards Due! **Click Me**

Feel free to email Joel if you have any questions and with your final product: [hlin39@uic.edu](mailto:hlin39@uic.edu).

Wednesday, 5/1 @ 4:30, 2 North: EBM

Thursday, 5/2 @ 6PM: Help Rosalind Franklin Pledges @ Roosevelt

Community Service Event 1400 N Roosevelt Rd, Schaumburg, IL 60173

Friday, 5/3 @ 12:30, Room 36, End of Semester Potluck! **Sign Up** to bring food for everyone!

## Reminders:

KY Interest Survey: Please complete the survey so we can know what everyone wants to see from KY this year.

Takes less than 5 minutes to complete! **Click here**

Due: Sunday, May 19th @ 11:59 PM

Don't forget: Pledge Committee Applications Due Today: For those that signed up, be on the lookout for an email from pledge parents Steve K. and Sara! **SIGN UP HERE**

Due: Sunday, April 28th @ 11:59PM

Register for the 56th GCC: Sign up now, because the cost goes up on **May 31st!** **SIGN UP HERE!**

Bears Committee Application: **Sign up** if you want to be apart of the Bears Committee! Applications due **Saturday May 11th @ 11:59PM!**

Questions? Contact Chrissy & Steve [ky.fundraisingchair@gmail.com](mailto:ky.fundraisingchair@gmail.com)

Weight Sets: Please turn in to Steve Petry or Chrissy ASAP.

Arlington Race Track: Earn Fundraising Points During the Summer - Dates could include Mother's Day, Father's Day, July 4th, and August 17th. The event will be similar to the Bears concession stand. Please email [ky.fundraisingchair@gmail.com](mailto:ky.fundraisingchair@gmail.com) with the dates that you will be interested in ASAP so they can set it up.

Rosalind Franklin pledging! Attend their meetings! Their pledge term continues during the summer, so **SIGN UP** if you'll be around!

**Mondays**, Rosalind Franklin, 3333 N Green Bay Rd, North Chicago, IL 60064 6:00pm

**Thursdays**, Roosevelt, 1400 N Roosevelt Rd, Schaumburg, IL 60173 6:00pm

Questions? Contact Matt [msiena2@uic.edu](mailto:msiena2@uic.edu)

Professional and Fundraising Points/Fines: Ansel will be sending out the fines for missing points & attendance soon so pay him ASAP.

**Good Luck with Studying! Less Than **Two** Weeks! YOU CAN DO IT!**

**[April 21, 2013]**

Congrats to our Soccer team on placing 1st in our division! Good Job James, Ojas, Kelsey, Nahome, Steve, David, Peter, and Issia!

**Wednesday, 4/24 4:30, 2 North:** EBM- P4 Liaison nominations and closed meeting with this year's e-board only.

**Wednesday, 4/24 7:10 PM,** East Campus Gym: Soccer Playoffs!

**Friday, 4/26 12:40, Room 36:** KY GBM. Please let Rebecca ([rmouss2@uic.edu](mailto:rmouss2@uic.edu)) know if you need to be excused by 10:00 PM on Thursday, 4/25 with your specific reason.

**Pledge Committee Applications: Pledge parents Sara and Steve Kang and Vice Regent Ed already have some exciting ideas planned for the new pledge season! Sign up to be apart of the 2013 Pledge Committee. **SIGN UP HERE!****

**Due: Next Sunday, April 28th @ 11:59 PM**

**Points: Fundraising points, Professional points, and Attendance have been updated under member's section. You'll be receiving an email from the treasurer if you owe any fines. If there are any**

discrepancies, please contact:

Professional Points: Anuja: [a.vallabh2@gmail.com](mailto:a.vallabh2@gmail.com)

Fund-raising Point: Helen: [hhwang21@uic.edu](mailto:hhwang21@uic.edu) or Lianna: [lserba2@uic.edu](mailto:lserba2@uic.edu)

Attendance: Jasmine: [jasmine.shah5@gmail.com](mailto:jasmine.shah5@gmail.com)

**Weight Sets: Please turn in to Steve Petry or Chrissy ASAP.**

**Next Week:**

**Friday, 5/3 12:30, Room 36-** End of Semester GBM/Potluck! [Sign Up Here To Bring Food!](#)

**[April 15, 2013]**

*Congratulations to the new e-board and a huge round of applause for our outgoing e-board!*

Kappa Psi E-board 2013-2014

*Regent:* **Matt Siena**

*Vice Regent:* **Ed Kazyanskaya**

*Treasurer:* **Ansel Narikkattu**

*Professional Chair:* **Julie Bucek**

*Co-Fundraising Chair:* **Chrissy Magnabosco**

*Co-Fundraising Chair:* **Steve Petry**

*Pledge Mom:* **Yeran (Sara) Vayvayan**

*Pledge Dad:* **Steve Kang**

*Sergeant at Arms:* **Issia Judeh**

*Corresponding Secretary:* **Reena Patel**

*Recording Secretary:* **Rebecca Mousseau**

*Social Chair:* **Heeyoung Cho**

*Historian:* **Jordan Ordonez**

*Alumni Chair:* **Daanish Ashraf**

*Webmaster:* **Mike Tung**

*Chaplain:* **Tyler Ludwig**

*Province Chair:* **Jasmine Shah**

**NO GBM this week due to Spring Fling Week.**

**Wednesday, 4/17, 8:15-1:30:** Last Kappa Psi Bake Sale [\*\*Sign Up!\*\*](#)

**Wednesday 4/17 & Thursday, 4/18 8:30-1:30:** Musical Ticket Sales [\*\*Sign Up!\*\*](#)

**Wednesday, 4/17 4:30pm,** 2-North: EBM- Meeting for new and old e-board

**Thursday, 4/18, 12:30-1:30,** Room 204/208: Smoking Cessation Talk with Dr. Wilkin (with special guest Dean Dr. Bauman) for 0.5 professional point

**Thursday, 4/18, 5:00pm,** @ Roosevelt University: Rosalind-Franklin Pledging Please e-mail me (byohan2@uic.edu, by Tuesday, 4/16) if you're interested in helping to pledge Rosalind Franklin students. I'm helping to coordinate rides.

**Saturday, 4/20 11:50pm:** Deadline to earn fundraising and professional points for the school year!  
Missing points will be fined.

Still Need Fundraising Points? You can:

1. *Donate weight sets for 2.5 points.*
2. *Purchase musical tickets for 1 point each.*
3. *Sign up to sell musical tickets or volunteer with the bake sale (see above)*

Still Need Professional Points? You can:

1. *Attend the Smoking Cessation Talk (see above)*
2. *Also, Sign up for Healthy Eating Initiative Project for Patients with Diabetes: this is a great (and easy!) way to give back to **Kappa Psi** by increasing our professional reputation. See Joel's email for further reference. [\*\*Sign Up!\*\*](#)*

Last, thank you very much to **Jenni Snyder**, the formal committee, the performers and everyone else that made formal an unforgettable experience!

**[March 30, 2013]**

Election/Platform Information up under "members" then platforms. Don't forget to make sure you have no outstanding fines with the chapter so you're able to attend elections/formal.

Elections is April 11th at 5pm in 134-3 (Food will be provided)

### **Province Committee Application:**

You can find it [HERE](#) as a google form. The deadline is Monday, **April 15th at midnight**.

This committee is a great way to gain programming and planning experience, leadership skills, and get more involved with KY on both a chapter and regional level.

There are several different aspects of Province and we will have several different subcommittees based on that:

- Registration
- Hotel/Lodging/Transportation
- Philanthropy
- Social Events
- Business
- Food
- Finance
- IT (Website)

### **Fundraising/Professional Updates:**

Email [ky.fundraisingchair@gmail.com](mailto:ky.fundraisingchair@gmail.com) if you want to donate your weight set for 2.5 points! The email is a confirmation of your commitment to donating. We'll collect them at the end of the year but we'll add the points when we receive the confirmation. Deadline to get earn FPs and professional points to win formal tickets will be **4/7 at 11:59pm**.

Deadline to earn FPs and professional points for the school year will be **4/20 at 11:50pm**. At this point, missing points will be fined.

There'll be more opportunities such as another bakesale and distribution of white coats and musical tickets so look out for our emails!

### **GCC** -

Register [here](#)!!! Early registration deadline is March 31st. It is in St. Pete Beach, Florida this year from July 30th - August 4th.

**[March 11, 2013]**

Wednesday, March 13th:

**Legislative Day** from 7AM - 3PM: Professional points will be awarded to those attending. Also, we'll be taking a KY picture together!

**KY EBM** - 4:30 in 2-North.

Thursday, March 14th:

**KY Bake Sale** - Sign up [here](#) to work the table or bring items. Also, you will receive an extra 0.5 points per home-baked good!

**KY Bowling Tournament:** 6PM-8PM at Student Center East. [SIGN UP HERE!](#) There will be pizza and the tournament is free for all participants. Even if you don't wish to participate, you can still come to cheer on your pledge groups or rent out your own game! Friday, March 15th:

**KY GBM** - at 12:40PM in Room 36. Please let me know if you need to be excused.

Sunday, March 17th:

**House of Good Shepherd Event** - 12:30PM - 2:30 PM. Please see the professional chair's previous email for more information.

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Reminders:

**West Side Story** - if you're interested in attending in the summer, fill out the interest form [here](#).

**Weight Sets** - Lianna and Helen are now collecting used weight sets for fundraising points!

**FUN GEAR!** - I've attached the options in a PDF and you can place an order [here](#) (prices are included in order form)! The deadline is next Friday, March 22nd by midnight.

**Fines** - If you have any outstanding fines, you will not be allowed to attend elections or Formal this semester. You can check to see if you have any outstanding fines on the website under your anonymous number.

**GCC** - Register [here](#). It is in St. Pete Beach, Florida this year from July 30th - August 4th.

**Apply to be a GCC Delegate!** It's a great opportunity and you also get part of your travel and registration expenses paid for by the chapter and Kappa Psi. The application can be found [HERE](#). The deadline is March 18th at midnight.

Important Dates:

E-Board Nominations Open - **Friday, March 15th**

E-Board Platforms Due - **Saturday, April 6th**

KY Elections - **Thursday, April 11th**

Transition Dinner - **Friday, April 12th**

**[March 3, 2013]**

**P4 Roundtable** - Wed 3/6 at 6pm-8pm

*(mainly targeting P3s for information on rotations, but everyone is welcome to attend!).*

**KY GBM** - Fri 3/8 12:30pm

*Guest speaker, Dr. Shapiro, so please arrive at 12:30PM in Room 36*

**Bowling Social Event** - Thurs 3/14 6pm-8pm

Location: SCE East Campus bowling alley - 750 S. Halsted St

Teams are split by pledge group: 2 per class and 1 wildcard/p4 for a total of 7 members per team.

Sign up to represent your pledge team here ---> [BOWLING TOURNAMENT](#)

Even if you don't want to be part of the tournament, you can come and rent out a different lane to play in or just cheer on your pledge group!

Other reminders:

Sign up for **GCC here**. It is in St. Pete Beach, Florida this year from July 30th - August 4th.

At GCC, you get the opportunity to get to know your Kappa Psi brothers from all across the nation, network, and attend a variety of workshops.

The hotel comes with a variety of amenities and there are also many planned events for the week.

If you know you're going to be attending GCC, you should also consider applying to be GCC delegate.

It's a great opportunity and you also get part of your travel and registration expenses paid for by the chapter and Kappa Psi.

The **GCC delegate application** can be found [HERE](#). The deadline is **March 18th at midnight**.

And the follow message is from your Chaplain:



## **Kappa Psi Apparel aka Fun Gear**

Brothers!

Your very own Chaplain has provided you with a few things to help stock your drab and lifeless closet.

First, peruse --> [what things we have to offer](#)

[GO HERE TO ORDER!!](#)

Part C - Pay me and receive your chosen items!

You only have until **5pm on March 22** to place your orders, so get on it!

**[February 18, 2013]**

Congratulations to Brother **Jasmine Shah** on become **Chi Chapter Province Chair!**

**Monday, Feb. 18th:** 12:30 in Room 134-1. PSC is having their "Get to know your student government" meeting with food and information about positions. Go to find out more about ways to get involved.

**Tuesday, Feb. 19:** at 4:30pm in 134-2. We will be having a guest speaker, Dr. Eric Gausche, Neuropsychiatry/Behavioral Neurology Attending Physician. He will be discussing various psychiatric and behavioral disorders, so if you are interested, you should definitely come out! He was very well received last year and the topics discussed were extremely engaging!! You will receive one point for attending!

**Wednesday, Feb 20th:** E-Board Meeting at 4:30PM in 2-North.

**Thursday, Feb 21st:** Adler after Dark Social Event! See more information: <http://www.adlerplanetarium.org/experience/events/afterdark>

**Friday, Feb 22nd:** GBM at 12:40 in Room 36. Please let me know if you need to be excused.

Other Information (please read!)

-Sign up for our **Greek Week** events [here](#)!!! Let's all show some spirit so we can dominate.

-Esther is putting together her alumni newsletter, she's asking for individual stories of why you pledged KY, why you stayed KY, or fond memories that you have of KY. If you would like to give her a story, please e-mail her at [esthermoon8318@gmail.com](mailto:esthermoon8318@gmail.com) .

-Please pay any outstanding money to Matt as soon as possible! This includes any attendance fines, composite money, paddles for your little, and spring dues.

Good luck on exams tomorrow, P2s and P3s!

### [February 11, 2013]

First of all, we had 26 brothers who attended MAP Province this past weekend in Lawrence, Kansas at Rho Chapter. Here's what happened at the meeting:

Congratulations to the entire **Chi Chapter** for being awarded the **Chapter of the Year Award!**

And be sure to say congratulations to the following brothers:

Brother **Linda Sok** for receiving the **Outstanding Brother Recognition award**

Brother **Kelsey E Johnson** for being elected to the position of **MAP Vice Satrap**

Brother **David H Kim** for being elected to the position of **MAP Parliamentarian**

Brother **Cesar Sison** for being elected to the position of **MAP Chaplain**

Brother **Pratik Shah** for being elected to the position of **MAP GCC Alternate Delegate**

What is coming up in KY this week:

**Tuesday, Feb. 12th:** Valentine's Day Fundraising - We're selling more valentine's cards in the lobby! Sign up [here](#).

**Wednesday, Feb 13th:** Valentine's Day Fundraising - We will be making and delivering the cards or sign up to bring chocolate candy/kisses for fundraising points, sign up [here](#).

**Wednesday, Feb 13th:** Formal Body Meeting at 5PM. You must dress professionally and wear your pins to attend, and there will be a 15 dollar fine for an unexcused absence so please let me know asap if you need to be excused.

We will be holding Province elections and propose By-Law amendments.

**Thursday, Feb 14th:** Valentine's Day Bake Sale - Contribute [here](#).

**Friday, Feb 15th:** We will hold our GBM affairs as part of FBM this week, so there will not be any meeting on Friday.

Other Updates:

-Fundraising: Apply to be on the [MUSICAL COMMITTEE](#) for 2 fundraising points! This is a good chance to see a little bit of what the fundraising is about!

-Province Chair Applicants - Please complete the [platform](#) by Tuesday at midnight. Also, please complete the attached grade waiver by Wednesday and put it in Brooks' mailbox. It's also available on the website.

-Pay your dues to Matt.

**[February 5, 2013]**

[Valentine's Day Fundraising Event](#) - Wed 2/6, click to sign up and sell candy and cards for our annual secret valentines sale.

It was a success last year so let's make it happen again!!

**KY EBM** - Wed 2/6 at 4:30 in 2-North - this is the last EBM you can attend before Province Chair apps are due.

**COMPOSITE DAY** - Thurs 2/7, Please show up about 5 minutes ahead of your time, dress professionally, and wear your pins.

If you are using your picture from last year, bring \$5. Look at your time slot [here](#).

Friday, Feb 8th - NO GBM because Mid-America Province Conclave starts!

Other Reminders:

-Dues are due! Please pay Matt as soon as possible if you have not yet.

-[Province Chair Platform](#) - due Tuesday, Feb 12th by midnight.

-You can check [imleagues.com](#) for the times of the upcoming intramurals.

-If you are planning on going to the ADA Expo on April 13th, sign up [here](#).

**[January 29, 2013]**

Here's what's upcoming in KY this week:

**Breakfast-themed Bake Sale** - Wed 01/30 at 8:30-1:30PM - Sign up to contribute [here!](#)

**KY EBM** - Wed 01/30 at 4:30PM in 2-North. Feel free to come!

**KY GBM** - Fri, 02/01 at 12:40PM in Room 36.

Spring Dues - due Friday 02/01. Refer to the Points page under the Members section for more details.

**Greek Week Application** - **DEADLINE 11:59PM Sunday, Feb. 3** Please fill it out [here](#). It's a great way to get involved!

Reminders:

Intramurals - We dominated soccer with a 8-0 victory!

Basketball is this Tuesday and Wednesday

Football is this Thursday.

[Facebook MAP Group](#) - Sign up!

[Professional Event Form](#) - If you have individual professional points (not from a KY professional event) that you want to document to Anuja. Remember, you can only have up to 4 of your total professional points come from individual events.

[Composite Sign Up](#) - please sign up if you haven't yet!

[GCC!!!](#)

Meeting Attendance Form - sent out by your class councils, fill it out if you're attending province!

**[January 22, 2013]**

Hope everyone had a great 3-day weekend, here's what's coming up this week in KY:

**KY EBM - Wednesday 1/23 at 4:30PM in 2-North** *Please come if you're interested in running for a position in the upcoming elections.*

**KY GBM - Friday at 12:40PM in Room 36** *Don't forget your pins and e-mail me if you need to be excused. Also, please bring your dues!*

**Bulls Game Social Event - Monday, January 28th.** *Tickets are 40 dollars. Sign up [here](#) by Wednesday at noon. (Dooooo it!)*

Important upcoming dates and emails to look out for:

**2/7 Thursday - Composite Day!** Everyone must [sign up](#) for a time slot - we really want 100% participation!

**2/13 Wednesday - Formal Body Meeting and Province Chair Election**

**4/11 Thursday - Election Night**

**4/13 Saturday - Spring Formal!**

Other reminders:

-**Sign up for Province** (02/08-02/10)! - the deadline is THIS WEDNESDAY. Also, please sign up on [the google doc](#) so that we can start e-mailing province-specific emails only to people who are going and signed up. The more people, the merrier!

-Check your updated points and attendance and use the AF form on the website.

Have an awesome week!

**[January 18, 2013]**

Welcome back to class Brothers!

**\*\*Reminder that the [KY scholarship](#) (<-- click here) deadline is TODAY, Friday at 5PM\*\***

Submit to Dr. Cannon at bcannon@uic.edu.

**Sign up for [province](#)!!! ( <-- click here)**

**Deadline is January 24th.**

Once you sign up, please be sure to sign up on the [province google doc](#)

Please check the website periodically because all **fundraising, professional, and attendance from last semester have officially been updated.**

If you see a discrepancy or are missing something, please let us know ASAP to make sure that you're not unfairly fined for it.

Important upcoming dates and emails to look out for:

<b>Composite day</b>	(02/07)
<b>No GBM</b>	(02/08)
<b>FBM/Province Chair</b>	(02/13)
<b>KY Elections</b>	(04/11)
<b>KY Formal</b>	(04/13)

**[November 12, 2012]**

**Whirlyball Social Event:** Sunday, November 18th at 7PM. Sign up [HERE](#)

**Movember!** - <http://us.movember.com/team/505401>

**Mid-America Province Google Group:** <https://groups.google.com/forum/?hl=en&fromgroups#!forum/mid-americaprovince>

**[November 5, 2012]**

Upcoming Events:

**"America Runs on Drugs" Shirts Sale:** during lunch on Nov. 5th, Nov 6th, and Nov 7th.

**Healthy Eating Initiative First Meeting** - Wednesday, November 7th at 4PM in Room 111; will be discussing project ideas and forming topic committees for the future.

**Ritual Workshop** (for neophytes) - Wednesday, November 7th at 5:30PM in 2-North.

Attendance is only mandatory for neophytes, but everyone is welcome to go if you want a refresher.

**KY Formal Body Meeting** - Friday, November 9th at 12:30 (not 12:40!) in Room 36. Please arrive promptly in professional attire and your pins. Also, a reminder that FBMs are mandatory and you will be fined if you miss it without letting me know if you need to be excused.

Reminders:

[MOVEMBER](#) <--- donate or sign up

3rd Annual Orphan Potluck on Thanksgiving - sign up [hereeee](#)

Also, if you haven't yet received your anonymous number, let Quanglong (qtruong2@uic.edu) know.  
Anonymous Feedback Form

**[November 2, 2012]**

**[MOVEMBER!!!!!!!!!!!!!!](#)**

Per Brother Flor Cortes:

To follow what our fellow colleague Brook did last year, I am creating a new UIC - COLLEGE OF PHARMACY Movember team. Read below for details.

I'm joining the growing club of modern gentlemen who believe in the virtues of fine moustachery, immaculate grooming and growing a moustache for Movember or a different take on no-shave November by wearing colored construction paper MO's. I am looking for like-minded ladies and gentlemen to join my team to change the face of men's health.

Movember (No-shave November) is about raising funds and awareness for men's health, specifically cancer affecting men, because:

1 in 2 men will be diagnosed with cancer in his lifetime, 1 in 3 women will be

A man is 35% more likely to be diagnosed with prostate cancer than a woman is to be diagnosed with breast cancer

1 in 6 men will be diagnosed with prostate cancer during their lifetime

A man dies of prostate cancer every 16 minutes

IT'S TIME WE DID SOMETHING ABOUT THIS!

**[October 22, 2012]**

Get ready for the final week of pledging!

**Upcoming Events:**

**Chilling with Chi** - Wednesday, October 24th at Dugan's on 128 S. Halsted at 6PM.

**GBM** - Friday, October 26th at 12:40 PM in Room 36.

**Chi Council** - Friday, October 26th - an email will be sent out in the future with more details.

**Initiation** - Saturday, October 27th at 6:30PM at East Bank Club

**Statesville Haunted Prison** - Sunday, October 28 leaving COP around 7 // [\*\*SIGN UP HERE\*\*](#)

**[October 15, 2012]**

Thank you to everyone who participated fully in Special Olympics despite the rainy weather!

Upcoming Events in KY:

*(There are two pledging events, Service Projects and Scavenger Hunt, which are only for pledges and their group leaders.)*

**KY Bake Sale** - this Wednesday, October 18th from 8:30AM-1:30PM. Sign up to bring something here!

**Active Dinner** - this Wednesday, October 17th at 7:30 PM (after their pledge event) at Pompei.

**KY GBM** - this Friday, October 19th at 12:40PM. It won't be a full GBM because we will be conducting the first degree ritual so please arrive promptly.

**Waller's** - this Friday, October 19th at 5 PM. More details regarding this event will be sent out in the future.

Also, please fill out the Social Events Survey [\*\*HERE\*\*](#) (it is super short!) so that Jenni has a better idea of what kind of events to plan! And don't forget about the anonymous feedback form to provide any feedback about KY-related things.

**[October 9, 2012]**

**Pledging:** Chi Chapter is currently in the middle of our pledging season. It has been very successful thus far and we've had a lot of fun at events such as Pinning Ceremony, a Pledge/Alumni Mixer, Pledge Presentations, Taylor St. Night, and Burgers with Brothers. For pictures of these events and others, please check out the KY Picasa page!

**Professional:** We will be participating in our annual Special Olympics volunteer event this Saturday, October 13th! Our professional chair has also planned several professional events for our brothers to take part in, ranging from Kidney Mobile events to Mental Wellness booths as well as continual healthcare-related "articles of the month" and



updates on professional lecture series. We also had a number of brothers attend an AMCP conference in Cincinnati, OH this past weekend.

**Brother Aalok Shah** was recognized as the **AMCP Student Chapter Member of the Year**

**Fundraising:** Our Bears Game Committee is doing an excellent job at fundraising during Bears Games. Our fundraising chairs have also done a great job setting up white coat and weight set sales and the chapter as a whole has contributed to having several delicious bake sales.

Other Updates: Our website will soon have fundraising points, professional points, and attendance available for chapter members to view anonymously- so be on the look out!

**[September 9, 2012]**

This past weekend was the first Mid-America Province meeting, hosted by Gamma Pi in St. Louis. It was a really good time meeting everyone and it was very eventful:

**Brother Kelsey Johnson** was elected as **Secretary**

**Brother David Kim** was elected as **Chaplain**

for the very first Mid-America Province e-board. These are great achievements, so congratulate them when you see them!

Chi Chapter will be hosting the Mid-America Province Conclave of Spring 2014!

In other news, this is our last week of rushing!

**Movie Night!** - Monday, September 10th at 5PM at SSR

**Capture the Flag** - Wednesday, September 12th at 5PM in Arrigo Park

**2nd Informational Rush Meeting** - Friday, September 14th at 12:30 PM in 134-1